

## **Face-to-Face Board Meeting Minutes**

Location: San Diego, CA Tuesday, June 25, 2019 Time: 7:00 PM [PST]

#### 1. Roll Call

Janice Smith-Warshaw, President
Jason E. Zinza, Secretary/Acting Treasurer
Lorraine Flores, Professional Development Director
Beatrice Pfaff, Chapter Affiliation Director
Amy June Rowley, Evaluation and Certification Director
Special Committee: David Martin, Communications Director
Special Committee: Kristine Hall, Conference Chair

Absence(s):

James Wilson, Vice President (arriving 6/27/19)
Christine Sharkey, ASLHS Coordinator (arriving 6/26/19)

#### 2. Meeting called to order at 8:00 pm PST

MOTION #2019-63: I, Amy June Rowley, move to approve the Board meeting minutes from

06/11/19 as read.

Seconded: Beatrice Pfaff

Vote: Passed

MOTION #2019-64: I, Amy June Rowley, move to approve the Board meeting minutes from

06/14/19 as read.

Seconded: Beatrice Pfaff

Vote: Passed

**MOTION #2019-65:** I, Amy June Rowley, move to approve the Board meeting minutes from

06/19/19 as read.

**Seconded:** Beatrice Pfaff

Vote: Passed

#### 3. President's Report

No report.

#### 4. Vice President's Report

No report.

### 4. Secretary's Report

No report.

#### 6. Treasurer's Report (reported by Secretary Zinza)

a. There is a balance due of \$61,020.38 for the conference banquets and related services. If the bill is paid in full prior to the conference, the hotel will waive the 20% contingency deposit of \$18,000.00 (voided after the end of the conference).

**MOTION #2019-66:** I, Amy June Rowley, move that ASLTA pay the conference balance due in full in the amount of \$61,020.38, from the conference account.

Seconded: Beatrice Pfaff

Vote: Passed

b. Invoice from Feast on This for breakfast on 7/1/19. Total amount due is \$2,427.25, payable in full.

**MOTION #2019-67**: I, Amy June Rowley, move that ASLTA pay the Feast on This invoice for 100 breakfasts provided on July 1, 2019, in the amount of \$2,427.25, from the conference account.

Seconded: Beatrice Pfaff

Vote: Passed

c. Invoice from Promotional Works for teacher totes, attendee ribbons, etc. Total amount due is \$705.16.

**MOTION #2019-68**: I, Lorraine Flores, move that ASLTA pay the Promotional Works invoice for conference materials in the amount of \$705.16, from the conference account.

Seconded: Amy June Rowley

Vote: Passed

d. Pay off balance of Feast on This for the conference opening ceremony. Amount due \$6,784.89.

**MOTION #2019-69**: I, Amy June Rowley, move that ASLTA pay the remaining balance due of \$6,784.89 to Feast On This for the closing ceremony.

**Seconded**: Lorraine Flores

## Vote: Passed

# e. Membership Update (see chart below).

Category	Current #	Last Meeting	2018-19 Goal #
Supporting	218	218	145
Associate	525	525	445
Certified	193	193	250
Institutional	10	10	8
Chapters	13	13	10
Conference	508 (paid)	508	500

# f. Bank Balance Update

## Bank of America:

Account Name	BoA Balance	QuickBooks Balance
ASL Honor Society	\$ 61,441.39	\$ 63,798.97
Evaluation Program	\$ 7,607.52	\$ 10,347.97
Main Checking	\$ 158,438.61	\$ 43,795.23
NPD Conference	\$ 90,969.95	\$ 82,035.77
National Standards Project	\$ 3,104.68	\$ 3,104.42

## **Schwab Investment:**

Account Name	Account Balance	Available Funds
LF2 Fund	\$ 3,932.17	\$ 0.00 (until \$10,000)
L1 Initiatives Fund	\$ 7,610.18	\$ 0.00 (until \$10,000)
Riggs Fund	\$ 6,422.27	\$ 0.00 (until \$10,000)
Main Investment	\$ 80,073.18	\$ 80,073.18

Money Market Fund (cash)	\$ 514.52	\$ 514.52
TOTAL ACCOUNT VALUE	\$ 98,552.32	\$ 80,587.70

## 7. Chapter Affiliation Director Pfaff

There is a question from the conference host chapter whether ASLTA can waive chapter dues in recognition of their hosting of the 2019 conference. This will be an on-going discussion.

## 8. Evaluation and Certification Director Rowley

No report.

## 9. Professional Development Director Flores

No report.

#### 10. Special Committee: Communications Director David Martin

No report.

## 11. Special Committee: ASL Honor Society Coordinator Sharkey

No report.

#### 12. Special Committee: 2019 NDPC Conference Chair Hall

No report.

### **MEETING ADJOURNED AT 10:45 pm PST**

Meeting Minutes respectfully submitted by Secretary Zinza.

#### **Future meetings:**

June 25 - July 3, 2019 (all day) July 7, 2019 at 6:30 pm EST July 21, 2019 at 6:30 pm EST August 4, 2019 at 6:30 pm EST August 18, 2019 at 6:30 pm EST September 1, 2019 at 6:30 pm EST September 29, 2019 at 6:30 pm EST