



# American Sign Language Teachers Association 10<sup>th</sup> Biennial National Professional Development Conference

June 30-July 3, 2019

San Diego, CA: Manchester Grand Hyatt

## The Conference is YOURS to learn and enjoy!!

ASLTA Members, ASL/Deaf Studies Professors and Instructors, CIT Colleagues, Program Directors, Researchers, Interested Individuals, Sponsors, and Friends.

### Contact Information:

Please Print Clearly (Forms that cannot be read will be returned. This may delay your registration).

<b>First Name</b>		<b>Last Name</b>	
<b>Address</b>			Apt#, Unit#
<b>City</b>		<b>State</b>	<b>Zip Code</b>
<b>Phone # (VP)</b>		<b>Other Phone #</b>	
<b>Email</b>		<b>Work Email</b>	
<b>Credit Card</b>		<b>Exp Date</b>	<b>CCV</b>

<b>Accommodation Requests:</b>	<b>Special Food Accommodation</b>
<p>Although the workshops will be conducted in ASL, we will be more than happy to accommodate individual requests. Please check below if you require one of these special interpreting needs <b>by May 15, 2019</b> to guarantee services.</p> <p><input type="checkbox"/> Close Vision Interpreting</p> <p><input type="checkbox"/> Tactile Interpreting</p> <p><input type="checkbox"/> Close Seating</p> <p><input type="checkbox"/> Support Service Provider</p> <p><input type="checkbox"/> International Interpreting</p> <p><input type="checkbox"/> Others: _____</p>	<p>Special food request? If yes, then fill in. Thank You.</p> <p><input type="checkbox"/> Food Sensitive Allergy: _____</p> <p><input type="checkbox"/> Vegetarian</p> <p><input type="checkbox"/> Gluten-free</p> <p><input type="checkbox"/> Vegan</p>
	<p><b>T-shirts may be available Check size</b></p> <p><input type="checkbox"/> S <input type="checkbox"/> X-L</p> <p><input type="checkbox"/> M <input type="checkbox"/> XXL</p> <p>Different size _____</p>

### Join ASLTA Now! Save!

Join as an **Associate Member or Certified Members** .

Associate Member \$80.00  Certificated Member. \$100.00

**Registration Payment Fees** (FYI, you can register online at [aslta2019.com](http://aslta2019.com))

Fill out the form and submit with payment.

(Circle your selection)

Need CEUs? If yes, RID ID# \_\_\_\_\_

	<b>Early Bird</b>	<b>Regular</b>	<b>Late</b>	<b>Per Day</b>
	By Dec.1, 2018	By May 1, 2019	By June 14 2019	(Gala Dinner not included)
<b>ASLTA/CIT Member</b>	\$450	\$550	\$600	\$250
<b>Non-Member</b>	\$550	\$650	\$700	\$350
<b>*Full-time Student</b>	\$350	\$350	\$350	\$150

\*Current full time student status for year 2018-2019 with proof of transcript.

### Payment Plan:

Pay in full now \_\_\_\_ or Three payment plans: First payment\_\_\_\_. Second payment \_\_\_\_ Third payment\_\_\_\_

### Total:

ASLTA Membership Fee: \$ \_\_\_\_\_ Conference Registration Fee: \$ \_\_\_\_\_ Total Fee: \$ \_\_\_\_\_

## Tentative Schedule — June 30 - July 3, 2019

Sunday June 30	Monday July 1	Tuesday July 2	Wednesday July 3
<ul style="list-style-type: none"><li>• Pre-Conference</li><li>• Opening Ceremony</li><li>• Opening Keynote</li></ul>	<ul style="list-style-type: none"><li>• Exhibits</li><li>• Workshops</li><li>• Meeting</li><li>• Entertainment</li></ul>	<ul style="list-style-type: none"><li>• Exhibits</li><li>• Workshops</li><li>• Meeting</li><li>• Entertainment</li></ul>	<ul style="list-style-type: none"><li>• Exhibits</li><li>• Workshops</li><li>• Meeting</li><li>• Closing Keynote</li><li>• Gala &amp; Awards</li><li>• Entertainment</li></ul>

**Youth Program:** (more information on [aslta2019.com](http://aslta2019.com)) \_\_\_\_\_ **Yes I am interested.** \_\_\_\_\_ **No, I am not.**

### **Registration Fee Includes:**

- Digital Program Book
- Exhibits
- Opening/ Closing Ceremonies
- Professional Development Training and Workshops
- Entertainment

(If you need our vendor or W-9 information, please contact [treasurer@aslta.org](mailto:treasurer@aslta.org))

### **Hotel Reservations**

Website: [www.aslta2019.com](http://www.aslta2019.com)

### **Manchester Grand Hyatt**

1 Market Pl, San Diego, CA 92101

### **CEU Participants**

CEUs, CEHs, and USOE's will be available at the conference. An announcement will be sent as soon as they are available.

Check with us later.

### **Policies:**

**Cancellation and Refunds:** Requests for a full refund must be in writing via mail postmarked or email by January 31, 2019; for 75% refund by March 1, 2019 and 50 % refund by May 15, 2019. No refunds will be issued for requests made after May 15, 2019.

**Insufficient funds** (bounced check): Any check that bounced will be charged \$50.00 processing fee.

### **Latest date to mail-in postmarked on/by June 14, 2019)**

All checks, money orders, and purchase orders for membership and registration are to be payable to ASLTA, and mailed to this address below:

Send this form to  
ASLTA  
PO BOX 64801  
ROCHESTER, NY 14624

### **Questions or Concerns about Conference or Registration?:**

Conference Chair: Kristine Hall, [aslta2019conf@gmail.com](mailto:aslta2019conf@gmail.com)

check our website [www.aslta2019.com](http://www.aslta2019.com)



AMERICAN SIGN LANGUAGE  
TEACHERS ASSOCIATION